

**Return Bid To:**

**MARSHALL COUNTY ENGINEERING**  
**424 BLOUNT AVENUE SUITE 305**  
**GUNTERSVILLE, ALABAMA 35976**  
**(256) 571-7712**

**BID NO: 66 - 21**

**BID OPENING DATE & TIME: TUESDAY,**  
**August 9, 2022 - 2:00 P.M.**

**LOCATION: COMMISSION CHAMBERS**  
**3RD FLOOR - ROOM A319 - MARSHALL**  
**COUNTY COURTHOUSE - GUNTERSVILLE, AL**

**INVITATION FOR BID**  
**FOR ONE (1) OR MORE NEW, 2022 or NEWER**  
**1/2 TON 4WD CREW CAB PICK-UP(S)**

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Marshall County Commission, Guntersville, Alabama will receive competitive bids on the above item(s) for Marshall County and/or any agencies thereof.

**VENDOR'S RESPONSE:**

**VENDOR'S NAME:** \_\_\_\_\_

**VENDOR'S ADDRESS:** \_\_\_\_\_

**TELEPHONE NO.** \_\_\_\_\_

**FAX NO.** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**PLEASE INDICATE YOUR PRICE AND OTHER INFORMATION IN THE SPACES PROVIDED:**

**MAKE AND MODEL  
OF TRUCK BEING BID** \_\_\_\_\_

**PRICE PER EACH TRUCK: \$** \_\_\_\_\_ **(each)**  
**(INCLUDING ALL OPTIONS)**

**VENDOR'S RESPONSE:**

I hereby agree to furnish the above named items on or by the dates requested and hereby certify that all specifications set above will be met.

\_\_\_\_\_  
Authorized Representative

\_\_\_\_\_  
Typed or Printed Name

## **MINIMUM SPECIFICATIONS**

### **GENERAL**

- New 2022 or newer ½ ton pickup truck
- 4WD Crew Cab
- Color: Black, white, or grey (if others ordered color may change)
- Warranty: 3 yr./36,000 Mile Bumper to Bumper
- 5 yr./60,000 Mile Powertrain Limited Warranty
- X31 Off road package or equal

### **MECHANICAL**

- 5.3L V8 W/O DFM
- 10 Speed Automatic Transmission w/overdrive and tow/haul mode
- GVWR: 7100 lbs. minimum
- 4 wheel ABS, 4 wheel disc brakes
- Standard trailering package
- 170 amp alternator

### **INTERIOR**

- Power windows, power locks, power seats, AC
- Bluetooth, Cruise Control
- AM/FM radio
- Rubberized vinyl floor covering
- Steering wheel audio controls
- Front 40/20/40 bench seats
- Remote Keyless Entry
- Rear vision camera

### **EXTERIOR**

- 18" wheels (silver or aluminum)
- Corner step rear bumper
- Recovery hooks, front, frame mounted, black
- LED headlamps & taillamps
- LED daytime running lamps
- Brake pad monitoring

**ADDITIONAL OPTIONS:**

<b><u>OPTION</u></b>	<b><u>PRICE PER OPTION</u></b>
• Assist steps, Chrome, Wheel to Wheel	_____
• Spray in Bed Liner, w/ lifetime warranty	_____
• Strobe lights installed	_____
<b>TOTAL ALL OPTIONS</b>	<b>\$ _____</b>

**NOTE:** Total bid price shall be the base vehicle plus all options above. A department may deduct one or more from the total price at its discretion.

**SPECIAL INSTRUCTIONS TO BIDDERS:**

- (1) Vendor shall also include in his/her unit price, all delivery costs to designated location(s) in Marshall County.
- (2) Vendor is required to submit brochure showing truck(s) bid, and also include a summary of warranty coverage for the model(s) being bid.
- (3) All equipment is to be factory installed unless otherwise indicated and/or authorized. All title fees as well as other charges are to be paid by vendor. Warranty card and service policy must accompany truck(s) when delivered. Vendor is to furnish prepaid certificate of title(s) to the Marshall County Commission.
- (4) Bid may be submitted wither by mail or in person, however, Marshall County will not be responsible for the security of mailed bids. (Also, if mailing bid, please be advised that we do not receive mail before 10:00 A.M. daily; therefore, mail early to ensure prompt arrival.)
- (5) By signing and submitting of this bid, the vendor certifies that he/she is an equal opportunity employer.
- (6) It shall be the bidder's responsibility to possess all proper County, State, and Federal license, and shall familiarize himself with and shall comply with all Federal, State, and local laws, ordinances, and regulations.
- (7) Bidders are required to use this "Invitation For Bids". Failure to do so will be cause for rejection of bid.
- (8) Bidders shall bid all items, sign, and return all sheets in the "Invitation For Bids" to Marshall County Engineering Department, 424 Blount Ave., Suite 305, Guntersville, AL 35976.
- (9) Please be advised that in the event a bid is received from a person, firm, or corporation deemed to be a responsible bidder, having a place of business within Marshall County, AL, and the bid is no more than five (5) percent greater than the bid of the lowest responsible bidder, the Marshall County Commission may award the bid to the resident responsible bidder.
- (10) By signing this contract the contracting parties affirm, for the duration of the agreement that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

**Each bidder is required to submit with the bid a certificate of E-Verify.**

\*\*\*\*\*

You are invited to bid on the above specifications. Any substitutes offered, other than the items specified, must include information showing that the substitutes is of equal or better quality and equally or better suited for the purported use than the item specified. The right to reject any items or materials not of quality or under any provisions of this act is reserved.

***THE MARSHALL COUNTY COMMISSION RESERVES THE RIGHT TO ACCEPT AND/OR REJECT ANY AND/OR ALL BIDS.***

  
\_\_\_\_\_  
**JAMES HUTCHESON, CHAIRMAN  
MARSHALL COUNTY COMMISSION**