

BID NO: 40 - 22

**BID OPENING DATE & TIME: THURSDAY,
SEPTEMBER 1, 2022 - 2:00 P.M.**

**LOCATION: COMMISSION CHAMBERS
3RD FLOOR - MARSHALL COUNTY
COURTHOUSE - GUNTERVILLE, AL**

Return Bid To:

**MARSHALL COUNTY ENGINEERING
424 BLOUNT AVENUE SUITE 305
GUNTERVILLE, ALABAMA 35976
(256) 571-7712**

INVITATION FOR BIDS
FOR
FULL SERVICE BRAKE SERVICES

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Marshall County Commission, Guntersville, Alabama will receive competitive bids on the above item(s) for Marshall County and/or any agencies thereof.

VENDOR'S RESPONSE:

VENDOR'S NAME: _____

VENDOR'S ADDRESS: _____

TELEPHONE NO. _____

FAX NO. _____

EMAIL: _____

TOTAL BID PRICE (All 6 items added together) \$ _____

Bidders Must Bid All 6 Items

VENDOR'S RESPONSE:

I hereby agree to furnish the above named items on or by the dates requested and hereby certify that all specifications set above will be met.

Authorized Representative

Typed or Printed Name

SPECIFICATIONS

<u>ITEM NO</u>	<u>DESCRIPTION</u>	<u>UNIT</u>	<u>UNIT PRICE</u>
1	High Performance Police Department Brake Pad Services (includes 4-layer HEX Shim Technology; passes the Link Police Dept. of Conformity (DoC) requirements which includes EVOC dynameter evaluation, link police handling and pursuit performance per FMVSS 135; city, rural, and highway wear; squeal noise propensity; and bonding strength) (Includes pads and labor)	Per Axle (2 Wheels)	
2	New rotors and pads (including new HP pads listed above, rotors, labor).	Per Axle (2 Wheels)	
3	High Performance Police Department Brake Pads as described above or OEM pads for 2021 and newer Chevrolet vehicles (6 piston calipers) (Includes pads and labor)	Per Axle (2 wheels)	
4	New rotors and pads for 2021 and newer vehicles with 6 piston calipers as listed in item # 1. (Includes rotors, pads and labor)	Per Axle (2 Wheels)	
5	High Performance Police Department Brake Pads as described in item #1 above or OEM pads from dealership for 2021 and newer vehicles with up to 4 piston calipers. (Includes pads and labor)	Per Axle (2 Wheels)	
6	New rotors and pads for 2021 and newer vehicles with up to 4 piston calipers as listed in item # 1. (Includes pads, rotors, and labor)	Per Axle (2 Wheels)	
<i>Bidders Must Bid All 6 Items</i>		Total \$	_____
			(all items added up)
List any exemptions or special conditions:			

SPECIAL INSTRUCTIONS TO BIDDERS:

- (1) The estimated quantity to be performed, if any, is unknown at this time.
- (2) The Marshall County Commission reserves the right to award this contract to several vendors based on travel distance from the county department office, whichever is in the best interest of Marshall County. Marshall County reserves the right to award this bid in whole or in part whichever is in our best interest.
- (3) It shall be the bidder's responsibility to possess all proper County, State, and Federal licenses and shall familiarize himself with and shall comply with all Federal, State, and local laws, ordinances, and regulations.

(4) This bid shall be good for the period beginning October 1, 2022 and going through September 30, 2023. However, an option to issue a second and third 12-month contract with the same pricing, terms and conditions is possible. The second or third contract, if agreed by both parties, would begin the day after the first or second contract expires. Any successive contract must have the written approval by the County and the vendor.

(5) Bids may be submitted either by mail or in person, however, Marshall County will not be responsible for the security of mailed bids. (Also, if mailing bid, please be advised that we do not receive mail before 10:00 A.M. daily, therefore mail early to ensure prompt arrival).

(6) By signing and submitting of this bid, the vendor certifies that he/she is an equal opportunity employer.

(7) Bidders are required to use this "Invitation For Bids." Failure to do so will be cause for rejection of bid.

(8) Bidders shall bid all items, sign, and return all sheets in the "Invitation For Bids" to Marshall County Engineering Department, 424 Blount Ave., Suite 305, Guntersville, AL 35976. Failure to do so will be cause for rejection of bid.

(9) By signing this bid, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

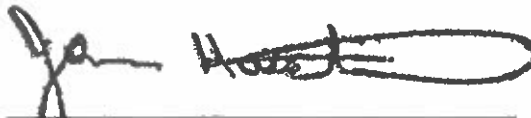
Each bidder is required to submit with the bid a certificate of E-Verify.

(10) Each individual bid must be submitted in a sealed envelope with the word "BID" and name of item marked on outside of envelope.

(11) Please be advised that in the event a bid is received from a person, firm, or corporation deemed to be a responsible bidder, having a place of business within Marshall County, AL, and the bid is no more than five percent (5%) greater than the bid of the lowest responsible bidder, the Marshall County Commission may award the contract to the resident responsible bidder.

You are invited to bid on the above specifications. Any substitutes offered, other than the items specified, must include information showing that the substitute is of equal or better quality and equally or better suited for the purported use than the item specified. The right to reject any items or materials not of quality or under any provisions of this act is reserved.

THE MARSHALL COUNTY COMMISSION RESERVES THE RIGHT TO ACCEPT AND/OR REJECT ANY AND/OR ALL BIDS.



JAMES HUTCHESON, CHAIRMAN
MARSHALL COUNTY COMMISSION