

10/24/2018

The Marshall County Commission met in regular session on Wednesday, October 24, 2018 at 10:00am in the Marshall County Commission Chambers.

PRESENT:

James Hutcheson, Chairman
William H. Stricklend, III, District 1 Commissioner
R.E. Martin, District 2 Commissioner
Jessie Swords, District 4 Commissioner
Bob Pirando, County Engineer
Karen Young, Administrative Assistant
Clint Maze, County Attorney
Norma Parker, Commission Clerk

NOT PRESENT:

Shelly Fleisher, County Administrator
David Kelley, District 3 Commissioner

Chairman Hutcheson called the meeting to order and led the invocation. He then asked Clint Maze to lead the Pledge of Allegiance.

CONSENT AGENDA

A motion was made by Commissioner Martin, duly seconded by Commissioner Swords, all members voting affirmatively and so carried to approve the consent agenda as read by Chairman Hutcheson. The consent agenda includes the minutes from the October 10, 2018 commission meeting and the claims docket for October 9, 2018 – October 22, 2018 in the amount of \$342,336.18.

COUNTY AGENT – RECOGNIZE FARM / CITY WEEK AND APPROVE PROCLAMATION

A motion was made by Commissioner Stricklend, duly seconded by Commissioner Martin, all members voting affirmatively and so carried to Recognize Farm / City Week and approve Proclamation as read by the County Attorney.

PROCLAMATION

For over 60 years during Thanksgiving week, the American people have observed Farm-City Week to express gratitude for the bounty with which God has blessed our land and to recognize the achievements of the farmers, rural townspeople, and city residents who make our Nation's agricultural production and distribution system so successful. Truly this cooperation between rural and city dwellers for mutual benefit helps ensure our country's well-being.

America's farmers have provided food and fiber to sustain our people throughout decade after decade of progress. Farmers' productivity has increased steadily, thanks largely to their initiative in supporting and adopting the methods and materials developed by scientific research. Yield per acre has grown tremendously, with the result that American farmers are able not only to meet the Nation's basic needs for foodstuffs, but also to produce agricultural goods for export and for a wide variety of specialty markets here in the United States and around the world.

American agriculture, and the many service industries that depend upon it in cities and towns and along all the routes in between, is a story of extraordinary labor creating extraordinary abundance. At this time of year, it is only fitting that all Americans offer some special sign of thanks to those who grow, harvest, and bring to our Nation's tables the fruits of sun, seed, and soil.

NOW, THEREFORE, I, S/James Hutcheson, Chairman of the Commission of Marshall County by virtue of the authority vested in me do hereby, proclaim the week of November 16 through November 22, 2018, as Alabama Farm-City Week. I call upon all citizens in rural and cities alike to join in

10/24/2018

recognizing the accomplishments of our productive farmers and of our urban residents, who cooperate to create abundance, wealth, and strength for our Nation.

IN WITNESS WHEREOF, I have hereunto set my hand 24th day of October in the year of our Lord two thousand eighteen.

COMMISSION – APPROVE ADECA GRANT APPLICATION FOR LAW ENFORCEMENT EQUIPMENT;
NO MATCH

A motion was made by Commissioner Stricklend, duly seconded by Commissioner Martin, all members voting affirmatively and so carried to approve ADECA Grant Application for law enforcement equipment; no match.

DISCUSS APPROVAL OF SELL, TRADE OR SCRAP OF FIXED ASSETS

A motion was made by Commissioner Stricklend, duly seconded by Commissioner Martin, all members voting affirmatively and so carried to approve of sell, trade or scrap of fixed assets.

SURPLUS	9720	Roller	District 1	Item no longer needed in department
	7452	Hydraulic Jack	District 1	Item no longer needed in department

There being no further business a motion was made by Commissioner Stricklend, duly seconded by Commissioner Martin and so carried to adjourn.

MEETING ADJOURNED

James Hutcheson, Chairman

Ronny Shumate, District 1 Commissioner

R.E. Martin, District 2 Commissioner

David Kelley, District 3 Commissioner

Joey Baker, District 4 Commissioner