

LOT# \_\_\_\_\_

## **MARSHALL COUNTY PARK RULES**

*CAMPERS WHO VIOLATE PROCEDURES WILL BE ASK TO LEAVE THE PARK*

1. **SPEED LIMIT IS 5 MPH – STRICTLY ENFORCED**
2. **RECREATION VEHICLES ONLY (RV'S MUST HAVE CURRENT TAGS & MEET ELECTRICAL, SEWER, AND APPEARANCE CODES)**
3. **MOTORCYCLES (EXCEPT FOR THE TRANSPORTATION IN/OUT OF PARK), MOTORBIKES, ATV'S, GO-CARTS, ETC. WILL BE NOT ALLOWED ON PARK PROPERTY FOR THE SAFETY OF OUR GUESTS.**
4. **RESPECT YOUR NEIGHBORS; QUITE TIME WILL BE OBSERVED FROM  
10:00 P.M. UNTIL 8:00 A.M. MONDAY- THURSDAY  
11:00 P.M. UNTIL 8:00 A.M. FRIDAY- SUNDAY**
5. **NO ANIMALS, GLASS CONTAINERS FOOD OR BICYCLES ALLOWED ON PIER.  
BE RESPECTFUL OF OTHER GUESTS.**
6. **FIREWORKS WILL ONLY BE PERMITTED ON JULY 4<sup>TH</sup> UNTIL 11:00 IN DESIGNATED AREAS. AN ADULT MUST ACCOMPANY ALL CHILDREN.**
7. **PETS MUST BE ON A LEASH AT ALL TIMES. PET OWNERS MUST CLEAN-UP ANIMAL WASTE.**
8. **ABSOLUTELY NO FIREARMS WILL BE ALLOWED IN PARK.**
9. **EACH CAMPER IS RESPONSIBLE FOR KEEPING CAMPSITE CLEAN, INCLUDING CARRYING TRASH TO DUMPSTER.**
10. **SWIMMING WILL BE AT YOUR OWN RISK; THERE WILL BE NO LIFEGUARD ON DUTY.**
11. **THERE WILL BE NO DIVING FROM THE PIERS.**
12. **BOATS, BOAT TRAILERS AND JET SKIS MUST BE STORED IN DESIGNATED AREA.**
13. **THERE WILL BE A \$35.00 CHARGE ON ALL RETURNED CHECKS.**
14. **IF A GUEST IS RENTING BY THE MONTH AND LEAVES EARLY, THEY WILL BE RESPONSIBLE FOR THE ENTIRE RENT.**
15. **NO NAILS OR WIRES WILL BE PUT INTO TREES.**
16. **NO DISCHARGE FROM CAMPERS. IMMEDIATE DISMISSAL FOR VIOLATORS.**
17. **NO ALCOHOLIC BEVERAGES ALLOWED IN PUBLIC AREAS INSIDE THE CAMPGROUND (EX: PIER, BOAT LAUCH, PAVILLION, ROADWAYS)  
\*\* PUBLIC DRUNKENNESS OR FIGHTING WILL RESULT IN AUTOMATIC DISMISSAL FROM THE PARK.**
18. **BIKE RIDERS MUST OBEY STATE LAWS AND CAMPGROUND RULES.**
19. **CHILDREN MUST BE ON CAMPSITE BY  
10:00 P.M. SUNDAY-THURSDAY  
11:00 P.M. FRIDAY-SATURDAY**
20. **THE MARSHALL COUNTY COMMISSION OR THE PARK WILL NOT BE RESPONSIBLE FOR THEFT OR ACCIDENT TO PERSONAL PROPERTY.**
21. **ANY ITEMS ABANDONED OVER 90 DAYS BECOMES PARK PROPERTY.**
22. **MANAGEMENT RESERVES THE RIGHT TO REFUSE TO SERVE ANYONE AT ANYTIME.**
23. **NO PRIVATE PIER OR OTHER STRUCTURES WILL BE ALLOWED IN THE WATER.**

**24. NO STRUCTURES WILL BE ALLOWED TO BE BUILT ON LOTS WITH THE EXCEPTION OF STEPS, WHICH REQUIRE PARK MANAGER OR COMMISSION APPROVAL.**

**25. KARAOKE WILL BE ALLOWED ONLY AT DESIGNATED TIMES AND PLACES.**

**26. ONLY 1 BOAT AND 2 PWC PER SITE.**

**27. ALL MAINTENANCE NEEDS MUST BE REPORTED TO PARK MANAGER. DO NOT ALTER ELECTRICAL OR WATER OUTLETS. CONNECTING MULTIPLE OUTLETS IS NOT ALLOWED. ALL UNITS ARE EQUIPPED WITH 30 AMP BREAKERS.**

**28. PARK RATES APPLY TO ONE FAMILY (MINORS, DEPENDENTS) ONE SELF-CONTAINED RV WITH ONLY ONE AIRCONDITIONER, GAS HOT WATER HEATER, GAS OVEN-RANGE AND ONE REFRIDGERATOR. Any eruptions to above may result in additional fees.**

- **DAILY - \$26.00 ON WATER  
\$21.00 OFF WATER**
- **MONTHLY- \$275.00 ON WATER  
\$225.00 OFF WATER**

**\$5.00 PER LOT FEE GIVEN TO GEORGIA MTN. VFD**

- **ALL FEES ARE PAID IN ADVANCE OF STAY.**
- **A \$25.00 LATE FEE WILL APPLY AFTER 10 DAYS.**
- **NO DELINQUENCY ALLOWED. ANY DELINQUENCIES BEYOND 30 DAYS WILL BE SUBJECT TO 1.5 % INTEREST.**
- **ANY CAMPER THAT BECOMES MORE THAN 30 DAYS DELINQUENT IN PAYING FEES, WILL BE REQUIRED TO REMOVE THEIR CAMPER FROM PARK AND PAY ALL FEES INCURRED.**

**29. LENGTH OF STAY**

- **DAILY- MAXIMUM OF 14 NIGHTS, AFTER TIME HAS PASSED CAPMER MUST LEAVE PARK OR CHANGE RENTAL TO MONTHLY LOT.**
- **MONTHLY- MAXIMUM OF 3 NIGHTS PER WEEK USAGE, PLUS 14 NIGHTS CONSISTENT STAY PER SEASON.**
- **MAXIMUM OF 6 PERSONS PER SITE. INVITED GUEST MAY ONLY BE PRESENT WHILE PAYING CAMPER IS PRESENT. ANY MORE THAN 6 PEOPLE MAY BE SUBJECT TO A \$2.00 PER NIGHT CHARGE.**
- **PARK WILL OPEN MARCH 1 – NOVEMBER 1.**
- **ALL RV'S WILL HAVE TO BE MOVED AND OUT OF PARK DURING THE PERIOD THE PARK IS CLOSED FOR WINTER MONTHS.**

**30. BOAT RAMP AND DOCKS ARE FOR REGISTERED CAMPERS ONLY. BOATS MAY NOT BE PARKED OVERNIGHT IN WATER OR AT RAMP, UNLESS YOU ARE A REGISTERED CAMPER.**

**31. GOLF CARTS**

- **GOLF CARTS ARE NOT TO BE DRIVEN BY ANYONE UNDER 16.**
- **GOLF CARTS ARE TO BE DRIVEN FROM POINT A TO POINT B AND NOT FOR JOY RIDING AROUND PARK.**
- **SPEED LIMIT IS 5MP WHEN DRIVING IN THE PARK.**
- **GOLF CARTS ARE TO BE PARKED AT CAMPSITE BY 10PM.**
- **AFTER DARK, GOLF CARTS MUST HAVE FRONT AND BACK LIGHTS TURNED ON.**
- **GOLF CARTS CAN ONLY BE DRIVEN ON CAMPGROUND ROADS. NO OFFROAD DRIVING.**

**32. GATE CODE RULES**

- ALL CAMPERS ARE RESPONSIBLE FOR ANY VISITOR/GUEST AT THEIR CAMPSITE.
- ALL CAMPERS ARE RESPONSIBLE FOR ANY VISITOR/GUEST AT THEIR CAMPSITE WHOM THEY GIVE GATE CODE.
- VISITORS/GUESTS ARE TO STAY AT CAMPSITE WITH YOU.

**33. ALL CAMP SITES WILL BE REASSIGNED BEGINNING THE LAST TWO SATURDAYS IN FEBRUARY. SITES CANNOT BE RESERVED PRIOR TO THIS TIME. CAMP SITES WILL BE RESERVED ON A FIRST COME FIRST SERVE BASIS.**

**ANYONE REQUIRED TO LEAVE THE PARK FOR BREAKING THE ABOVE RULES, WILL NOT BE CONSIDERED FOR ENTRANCE TO CAMPGROUND FOR ATLEAST 12 MONTHS.**

***I HAVE READ, UNDERSTOOD, AND WILL ABIDE BY ALL PARK RULES AND REGULATIONS***

\_\_\_\_\_  
**SIGNATURE OF CAMPER**

\_\_\_\_\_  
**DATE**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_, \_\_\_\_\_  
STATE ZIP

PHONE # \_\_\_\_ - \_\_\_\_ - \_\_\_\_

NEAREST RELATIVE \_\_\_\_\_

NEAREST RELATIVE PHONE # \_\_\_\_ - \_\_\_\_ - \_\_\_\_